



## Legislation Details

**File #:** 36290\_000    **Version:** 1    **Name:** COUNTY OF LOS ANGELES - CONTRACT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 6/29/2022    **In control:** City Clerk  
**On agenda:** 11/9/2021    **Final action:** 11/9/2021  
**Title:** CONTRACT: (COUNTY OF LOS ANGELES CONTRACT #AO-21-607) - THE INTERJURISDICTIONAL COLLABORATIVE PROGRAM- TOTAL CONTRACT SUM NOT TO EXCEED \$150,000  
**Sponsors:** Health and Human Services  
**Indexes:** Contracts  
**Code sections:**  
**Attachments:** 1. 36290\_000.pdf

Date	Ver.	Action By	Action	Result
11/9/2021	1	City Council	authorize City Manager	