



## Legislation Details

---

**File #:** 34923\_003      **Version:** 1      **Name:** STATE OF CALIFORNIA - HEALTH & HUMAN SERVICES AGENCY - CALIFORNIA DEPARTMENT OF PUBLIC HEALTH - AMENDED GRANT AGREEMENT (GRANT #17-10325, A02)

**Type:** Conformed Contract      **Status:** CCIS

**File created:** 6/15/2022      **In control:** City Clerk

**On agenda:** 12/5/2017      **Final action:** 12/5/2017

**Title:** AMENDED GRANT AGREEMENT (GRANT #17-10325, A03) - INCREASE FUNDING IN THE AMOUNT OF \$5,259,020 FOR FY2021-22

**Sponsors:** Health and Human Services

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 34923\_003.pdf

Date	Ver.	Action By	Action	Result
12/5/2017	1	City Council	authorize City Manager	