



## Legislation Details (With Text)

**File #:** 33960\_008    **Version:** 1    **Name:** COUNTY OF LOS ANGELES (DEPARTMENT OF PUBLIC HEALTH) - AMENDMENT #8

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 4/21/2022    **In control:** City Clerk

**On agenda:** 7/16/2019    **Final action:** 7/16/2019

**Title:** AMENDMENT #8 - (COUNTY CONTRACT #PH-002900) EXTEND TERM TO 3/31/2023 & MAKE OTHER DESIGNATED CHANGES

**Sponsors:** Health and Human Services

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 33960\_008.pdf

Date	Ver.	Action By	Action	Result
7/16/2019	1	City Council	authorize City Manager	

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