



## Legislation Details (With Text)

**File #:** 35556\_004    **Version:** 1    **Name:** OVERLAND, PACIFIC & CUTLER, LLC - FOURTH AMENDMENT TO AGREEMENT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 3/31/2022    **In control:** City Clerk  
**On agenda:** 5/5/2020    **Final action:** 5/5/2020  
**Title:** FOURTH AMENDMENT TO AGREEMENT - ADD \$500,000 TO THE AGREEMENT & EXTEND TERM TO 4/30/2023  
**Sponsors:** Economic Development  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 35556\_004.pdf

Date	Ver.	Action By	Action	Result
5/5/2020	1	City Council	authorize City Manager	

FOURTH AMENDMENT TO AGREEMENT - ADD \$500,000 TO THE AGREEMENT & EXTEND TERM TO 4/30/2023