



Legislation Details

File #: 35404_003 **Version:** 1 **Name:** CALIFORNIA DEPARTMENT OF PUBLIC HEALTH - STANDARD AGREEMENT AMENDMENT #3

Type: Conformed Contract **Status:** CCIS

File created: 1/25/2022 **In control:** City Clerk

On agenda: 9/10/2019 **Final action:** 9/10/2019

Title: STANDARD AGREEMENT AMENDMENT #3 - (STATE AGREEMENT #19-10156) ADD \$64,458 TO THE BASE FUNDING; ADD \$50,399 FOR THE "BOOKS FOR KIDS PROGRAM"; INCREASE CONTRACT AMOUNT BY \$114,857, CHANGING THE TOTAL AMOUNT TO \$14,868,584

Sponsors: Health and Human Services

Indexes: Amendments

Code sections:

Attachments: 1. 35404_003.pdf

Date	Ver.	Action By	Action	Result
9/10/2019	1	City Council	authorize City Manager	