| COPLONC BR     | City of Long Beach                                                                                                                                    |                                           | 411 West Ocean Boulevard<br>Long Beach, CA 90802 |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------|
| PORATE         | Legislation Details                                                                                                                                   |                                           |                                                  |
| File #:        | 35153_002 Version: 1 Nam                                                                                                                              | THE: CJ CONCRETE CONS<br>AMENDMENT TO CON | TRUCTION, INC - SECOND                           |
| Туре:          | Conformed Contract Stat                                                                                                                               | us: CCIS                                  |                                                  |
| File created:  | 12/20/2021 In c                                                                                                                                       | ontrol: City Clerk                        |                                                  |
| On agenda:     | 12/18/2018 Fina                                                                                                                                       | al action: 12/18/2018                     |                                                  |
| Title:         | SECOND AMENDMENT TO CONTRACT - EXTEND TERM TO 12/31/2022, ADD \$10,000,000 FOR TOTAL NOT TO EXCEED AMOUNT OF \$20,000,000 & ATTACH UPDATED RATE SHEET |                                           |                                                  |
| Sponsors:      | Public Works                                                                                                                                          |                                           |                                                  |
| Indexes:       | Amendments                                                                                                                                            |                                           |                                                  |
| Code sections: |                                                                                                                                                       |                                           |                                                  |
| Attachments:   | 1. 35153_002.pdf                                                                                                                                      |                                           |                                                  |
| Date           | Ver. Action By                                                                                                                                        | Action                                    | Result                                           |
| 12/18/2018     | 1 City Council                                                                                                                                        | authorize City Manager                    |                                                  |