

## Legislation Details (With Text)

| 9-15-21               |  |  |
|-----------------------|--|--|
|                       |  |  |
|                       |  |  |
|                       |  |  |
| IFICATION - Gas Field |  |  |
|                       |  |  |
|                       |  |  |
|                       |  |  |
|                       |  |  |
| Result                |  |  |
| Pass                  |  |  |
| <b>\</b> 7            |  |  |

*Communication from Joe Ambrosini, Director, Department of Human Resources Staff report prepared by Maria Cano, Personnel Analyst* 

Approve recommendation.