



## Legislation Details

**File #:** 35219\_002    **Version:** 1    **Name:** S GRONER ASSOCIATES, INC - SECOND AMENDMENT TO AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 8/11/2021    **In control:** City Clerk

**On agenda:** 3/5/2019    **Final action:** 3/5/2019

**Title:** SECOND AMENDMENT TO AGREEMENT - ADD \$150,000 TO THE AGREEMENT FOR A TOTAL NOT TO EXCEED AMOUNT OF \$200,000 & INCLUDE ADDITIONAL SERVICES

**Sponsors:** Development Services

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 35219\_002.pdf

Date	Ver.	Action By	Action	Result
3/5/2019	1	City Council	authorize City Manager	