



## Legislation Details (With Text)

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**File #:** 34923\_002    **Version:** 1    **Name:** STATE OF CALIFORNIA - HEALTH & HUMAN SERVICES AGENCY - CALIFORNIA DEPARTMENT OF PUBLIC HEALTH - AMENDED GRANT AGREEMENT (GRANT #17-10325, A02)

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 6/24/2021    **In control:** City Clerk

**On agenda:** 4/14/2020    **Final action:** 4/14/2020

**Title:** AMENDED GRANT AGREEMENT (GRANT #17-10325, A02) - INCREASE FUNDING IN THE AMOUNT OF \$256,420 FOR FY2020-21

**Sponsors:** Health and Human Services

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 34923\_002

Date	Ver.	Action By	Action	Result
4/14/2020	1	City Council	authorize City Manager	

AMENDED GRANT AGREEMENT (GRANT #17-10325, A02) - INCREASE FUNDING IN THE AMOUNT OF \$256,420 FOR FY2020-21