



## Legislation Details (With Text)

**File #:** 34923\_001    **Version:** 1    **Name:** STATE OF CALIFORNIA - HEALTH & HUMAN SERVICES AGENCY - CALIFORNIA DEPARTMENT OF PUBLIC HEALTH - AMENDED GRANT AGREEMENT (GRANT #17-10325, A01)

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 6/24/2021    **In control:** City Clerk

**On agenda:** 12/5/2017    **Final action:** 12/5/2017

**Title:** AMENDED GRANT AGREEMENT (GRANT #17-10325, A01) - DECREASE FUNDING IN THE AMOUNT OF \$42,150 FOR FY2019-22 DUE TO FEDERAL BUDGETARY CONSTRAINTS

**Sponsors:** Health and Human Services

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 34923\_001

Date	Ver.	Action By	Action	Result
12/5/2017	1	City Council	authorize City Manager	

AMENDED GRANT AGREEMENT (GRANT #17-10325, A01) - DECREASE FUNDING IN THE AMOUNT OF \$42,150 FOR FY2019-22 DUE TO FEDERAL BUDGETARY CONSTRAINTS