



## Legislation Details

**File #:** 35914\_000    **Version:** 1    **Name:** COUNTY OF LOS ANGELES - MEMORANDUM OF AGREEMENT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 6/10/2021    **In control:** City Clerk  
**On agenda:** 2/16/2021    **Final action:** 2/16/2021  
**Title:** MEMORANDUM OF AGREEMENT: (AGREEMENT # H-708550) FOR BIOTERRORISM RESPONSE ENHANCEMENT PROGRAM  
**Sponsors:** Health and Human Services  
**Indexes:** Agreements  
**Code sections:**  
**Attachments:** 1. 35914\_000

Date	Ver.	Action By	Action	Result
2/16/2021	1	City Council	authorize City Manager	