



## Legislation Details

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**File #:** 21-017MA      **Version:** 1      **Name:**

**Type:** MA-Agenda Item      **Status:** Received and Filed

**File created:** 5/25/2021      **In control:** Marine Advisory Commission

**On agenda:** 6/10/2021      **Final action:** 6/10/2021

**Title:** Recommendation to receive and file the Manager's monthly oral updates.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. May 2021..pdf

Date	Ver.	Action By	Action	Result
6/10/2021	1	Marine Advisory Commission		