| Long Beach<br>Water | City of Long Beach                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |            |        |               |                                                           | 411 West Ocean Boulevard<br>Long Beach, CA 90802 |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|--------|---------------|-----------------------------------------------------------|--------------------------------------------------|
|                     | Legislation Details                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |            |        |               |                                                           |                                                  |
| File #:             | 21-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | )55WA    | Version:   | 1      | Name:         | Further Discussion Regardin<br>Support Services Contracts | g Engineering On-Call                            |
| Туре:               | WA-Agenda Item                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |            |        | Status:       | Received and Filed                                        |                                                  |
| File created:       | 4/1/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2021     |            |        | In control:   | Water Commission Infrastruc                               | cture Committee                                  |
| On agenda:          | 4/7/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2021     |            |        | Final action: | 4/7/2021                                                  |                                                  |
| Title:              | Further discussion regarding April 1, 2021 Board Agenda Item 4.: Authorize the General Manager to execute seven (7) separate three-year contracts for On-Call Engineering Support Services with DRP Engineering, Inc., JIG Consultants, Kleinfelder, Inc., Tetra Tech, Inc., AKM Consulting Engineers, GHD Inc., and Psomas, each in the amount of \$1,500,000, with provision to extend for an additional period of one year, subject to the approval of the Board. |          |            |        |               |                                                           |                                                  |
| Sponsors:           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |            |        |               |                                                           |                                                  |
| Indexes:            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |            |        |               |                                                           |                                                  |
| Code sections:      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |            |        |               |                                                           |                                                  |
| Attachments:        | 1. 04072021 On-Call Engineering Services Powerpoint_v2 Infrastructure Committee                                                                                                                                                                                                                                                                                                                                                                                      |          |            |        |               |                                                           |                                                  |
| Date                | Ver.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Action B | y          |        | Acti          | on                                                        | Result                                           |
| 4/7/2021            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Water C  | commission | Infras | tructure      |                                                           |                                                  |

Committee