



## Legislation Details

**File #:** 35158\_001    **Version:** 1    **Name:** SOUTH BAY FORD, INC - AMENDMENT #1 TO CONTRACT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 2/17/2021    **In control:** City Clerk  
**On agenda:** 1/22/2019    **Final action:** 1/22/2019  
**Title:** AMENDMENT #1 TO CONTRACT - EXTEND TERM TO 1/28/2022, ADD \$500,000 TO THIS TERM & THE PRICE FOR CERTAIN ITEMS SHALL BE INCREASED AS SHOWN ON EXHIBIT "B"  
**Sponsors:** Financial Management  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 35158\_001.pdf

Date	Ver.	Action By	Action	Result
1/22/2019	1	City Council	authorize City Manager	