



## Legislation Details (With Text)

**File #:** 35633\_001    **Version:** 1    **Name:** VOLUNTEERS OF AMERICA OF LOS ANGELES - REVISED BUDGET PAGE

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 2/8/2021    **In control:** City Clerk

**On agenda:**    **Final action:** 2/8/2021

**Title:** (NOTE: REPLACE CURRENT BUDGET PAGE WITH REVISED BUDGET PAGE (ATTACHMENT B) (SEE ATTACHMENT TO CONTRACT #35633))

**Sponsors:** Health and Human Services

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 35633\_001

Date	Ver.	Action By	Action	Result
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(NOTE: REPLACE CURRENT BUDGET PAGE WITH REVISED BUDGET PAGE (ATTACHMENT B) (SEE ATTACHMENT TO CONTRACT #35633))