



## Legislation Details

---

**File #:** 20-095PL      **Version:** 1      **Name:** PL-Directors Report  
**Type:** PL-Agenda Item      **Status:** Received and Filed  
**File created:** 11/12/2020      **In control:** Planning Commission  
**On agenda:** 12/3/2020      **Final action:** 12/3/2020  
**Title:** Director's Report  
**Sponsors:** Planning Commission  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Director's Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------