



## Legislation Details

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**File #:** 35682\_000    **Version:** 1    **Name:** MENTAL HEALTH AMERICA OF LOS ANGELES - SUBCONTRACT FOR CONTINUUM OF CARE

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 11/11/2020    **In control:** City Clerk

**On agenda:** 6/18/2020    **Final action:** 6/18/2020

**Title:** SUBCONTRACT FOR CONTINUUM OF CARE: (HUD GRANT #CA0633U9D061912, PROJECT NAME: HOMELESS ASSISTANCE PROGRAM) PROVIDE TRANSITIONAL HOUSING, PERMANENT HOUSING, HUMAN OR SOCIAL SERVICES TO LOW-INCOME & HOMELESS RESIDENTS

**Sponsors:** Health and Human Services

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 35682\_000

Date	Ver.	Action By	Action	Result
6/18/2020	1	City Council	authorize City Manager	