



## Legislation Details

**File #:** 35654\_000    **Version:** 1    **Name:** UNITED STATES OF AMERICA SECRETARY OF HOUSING & URBAN DEVELOPMENT - CONTINUUM OF CARE PROGRAM (CDFA#14.267) GRANT AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 10/26/2020    **In control:** City Clerk

**On agenda:** 6/18/2020    **Final action:** 6/18/2020

**Title:** CONTINUUM OF CARE PROGRAM (CDFA#14.267) GRANT AGREEMENT: (GRANT #CA0000U9D061907) (DUNS #130009269) PROVIDE GRANT FUNDS FOR THE PROJECT APPLICATIONS LISTED IN THE AGREEMENT - AMOUNT: \$8,861,236

**Sponsors:** Health and Human Services

**Indexes:** Grant Agreement

**Code sections:**

**Attachments:** 1. 35654\_000

Date	Ver.	Action By	Action	Result
6/18/2020	1	City Council	authorize City Manager	