



## Legislation Details (With Text)

**File #:** 35652\_000    **Version:** 1    **Name:** UNITED STATES OF AMERICA SECRETARY OF HOUSING & URBAN DEVELOPMENT - CONTINUUM OF CARE PROGRAM (CDFA#14.267) GRANT AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 10/26/2020    **In control:** City Clerk

**On agenda:** 6/18/2019    **Final action:** 6/18/2019

**Title:** CONTINUUM OF CARE PROGRAM (CDFA#14.267) GRANT AGREEMENT: (GRANT #CA9005U9D061900) (DUNS #130009269) PROVIDE GRANT FUNDS FOR THE PROJECT APPLICATION LISTED IN THE AGREEMENT - AMOUNT: \$467,907

**Sponsors:** Health and Human Services

**Indexes:** Grant Agreement

**Code sections:**

**Attachments:** 1. 35652\_000

Date	Ver.	Action By	Action	Result
6/18/2019	1	City Council	authorize City Manager	

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