



## Legislation Details

---

**File #:** 35146\_001    **Version:** 1    **Name:** THE URBAN INSTITUTE - MODIFICATION AGREEMENT #1 TO SUBGRANT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 7/27/2020    **In control:** City Clerk

**On agenda:** 6/2/2020    **Final action:** 6/2/2020

**Title:** MODIFICATION AGREEMENT #1 TO SUBGRANT - UPDATE ADDRESS, CHANGE PERIOD OF PERFORMANCE & REPORTING SCHEDULE

**Sponsors:** Health and Human Services

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 35146\_001

Date	Ver.	Action By	Action	Result
6/2/2020	1	City Council	authorize City Manager	