



## Legislation Details (With Text)

**File #:** 34596\_002    **Version:** 1    **Name:** SOUTHERN COUNTIES OIL COMPANY - AMENDMENT #2 TO CONTRACT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 4/20/2020    **In control:** City Clerk  
**On agenda:** 4/18/2017    **Final action:** 4/18/2017  
**Title:** AMENDMENT #2 TO CONTRACT- EXTEND TERM TO 4/30/2021 & ADD \$250,000 FOR TERM, THE PRICE FOR CERTAIN ITEMS SHALL BE INCREASED AS SHOWN ON EXHIBIT "B" WHICH IS ATTACHED HERETO  
**Sponsors:** Financial Management  
**Indexes:** Amendments  
**Code sections:**  
**Attachments:** 1. 34596\_002.pdf

Date	Ver.	Action By	Action	Result
4/18/2017	1	City Council	authorize City Manager	

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