



Legislation Details (With Text)

File #: 35511_000 **Version:** 1 **Name:** STATE OF CALIFORNIA/CALIFORNIA DEPARTMENT OF PUBLIC HEALTH - GRANT AGREEMENT

Type: Conformed Contract **Status:** CCIS

File created: 4/17/2020 **In control:** City Clerk

On agenda: 2/4/2020 **Final action:** 2/4/2020

Title: GRANT AGREEMENT: (GRANT AGREEMENT #19-10545) IMPLEMENTING THE PROJECT "CORE STD PROGRAM MANAGEMENT" - AMOUNT NOT TO EXCEED \$455,050

Sponsors: Health and Human Services

Indexes: Grant Agreement

Code sections:

Attachments: 1. 35511_000

Date	Ver.	Action By	Action	Result
2/4/2020	1	City Council	authorize City Manager	

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