



Legislation Details (With Text)

File #: 35504_000 **Version:** 1 **Name:** COUNTY OF LOS ANGELES, ON BEHALF OF ITS DEPARTMENT OF PUBLIC HEALTH - MASTER AGREEMENT

Type: Conformed Contract **Status:** CCIS

File created: 4/10/2020 **In control:** City Clerk

On agenda: 2/4/2020 **Final action:** 2/4/2020

Title: MASTER AGREEMENT: (COUNTY CONTRACT #PH004034) FOR COMMUNITY ENGAGEMENT & RELATED SERVICES

Sponsors: Health and Human Services

Indexes: Agreements

Code sections:

Attachments: 1. 35504_000

Date	Ver.	Action By	Action	Result
2/4/2020	1	City Council	authorize City Manager	

MASTER AGREEMENT: (COUNTY CONTRACT #PH004034) FOR COMMUNITY ENGAGEMENT & RELATED SERVICES