



## Legislation Details (With Text)

**File #:** 33960\_005    **Version:** 1    **Name:** COUNTY OF LOS ANGELES (DEPARTMENT OF PUBLIC HEALTH) - AMENDMENT #5

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 2/5/2020    **In control:** City Clerk

**On agenda:** 7/16/2019    **Final action:** 7/16/2019

**Title:** AMENDMENT #5 - (COUNTY CONTRACT #PH-002900) REVISE EXHIBITS A & H

**Sponsors:** Health and Human Services

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 33960\_005

| Date      | Ver. | Action By    | Action                 | Result |
|-----------|------|--------------|------------------------|--------|
| 7/16/2019 | 1    | City Council | authorize City Manager |        |

AMENDMENT #5 - (COUNTY CONTRACT #PH-002900) REVISE EXHIBITS A & H