



## Legislation Details (With Text)

**File #:** 35376\_000    **Version:** 1    **Name:** STATE OF CALIFORNIA/CALIFORNIA DEPARTMENT OF PUBLIC HEALTH - GRANT AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 10/22/2019    **In control:** City Clerk

**On agenda:** 8/13/2019    **Final action:** 8/13/2019

**Title:** GRANT AGREEMENT: (GRANT AGREEMENT #19-10327) PROVIDE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM-EDUCATION FOR LOW-INCOME CALIFORNIANS UNDER THE CALFRESH HEALTHY LIVING PROGRAM - GRANT AMOUNT SHALL NOT EXCEED: \$2,578,176

**Sponsors:** Health and Human Services

**Indexes:** Grant Agreement

**Code sections:**

**Attachments:** 1. 35376\_000

Date	Ver.	Action By	Action	Result
8/13/2019	1	City Council	authorize City Manager	

GRANT AGREEMENT: (GRANT AGREEMENT #19-10327) PROVIDE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM-EDUCATION FOR LOW-INCOME CALIFORNIANS UNDER THE CALFRESH HEALTHY LIVING PROGRAM - GRANT AMOUNT SHALL NOT EXCEED: \$2,578,176