



## Legislation Details (With Text)

**File #:** 35296\_000    **Version:** 1    **Name:** SOUTHERN CALIFORNIA MATERIAL HANDLING INC - CONTRACT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 9/10/2019    **In control:** City Clerk  
**On agenda:** 7/16/2019    **Final action:** 7/16/2019  
**Title:** CONTRACT: FOR MITSUBISHI 8000 LB 3 STAGE FORK LIFT  
**Sponsors:** Financial Management  
**Indexes:** Contracts  
**Code sections:**  
**Attachments:** 1. 35296\_000

Date	Ver.	Action By	Action	Result
7/16/2019	1	City Council	authorize City Manager	

CONTRACT: FOR MITSUBISHI 8000 LB 3 STAGE FORK LIFT