



## Legislation Details

|                       |  |                      |   |                     |                                  |
|-----------------------|--|----------------------|---|---------------------|----------------------------------|
| <b>File #:</b>        | 19-0889  | <b>Version:</b>      | 1 | <b>Name:</b>        | DS - Historic Preservation grant |
| <b>Type:</b>          | Contract   | <b>Status:</b>       |   | <b>CCIS</b>         |                                  |
| <b>File created:</b>  | 8/22/2019  | <b>In control:</b>   |   | <b>City Council</b> |                                  |
| <b>On agenda:</b>     | 9/10/2019  | <b>Final action:</b> |   | <b>9/10/2019</b>    |                                  |
| <b>Title:</b>         | Recommendation to accept a Historic Preservation Grant from the California Department of State Parks, Office of Historic Preservation (OHP), in the amount of \$40,000;<br><br>Authorize City Manager, or designee, to execute all necessary documents with OHP relating to the Grant awarded to the Department of Development Services, for professional planning services to prepare a focused historic context statement on suburbanization, race and housing;<br><br>Increase appropriations in the Grants Fund Group in the Development Services Department (DV) by \$40,000, offset by grant revenue; and<br><br>Increase appropriations in the Grants Fund Group in the Development Services Department (DV) by \$60,000, offset by revenue previously received. (Citywide) |                      |   |                     |                                  |
| <b>Sponsors:</b>      | Development Services   |                      |   |                     |                                  |
| <b>Indexes:</b>       |  |                      |   |                     |                                  |
| <b>Code sections:</b> |  |                      |   |                     |                                  |
| <b>Attachments:</b>   | 1. 091019-C-8sr&att.pdf  |                      |   |                     |                                  |

| Date      | Ver. | Action By    | Action                 | Result |
|-----------|------|--------------|------------------------|--------|
| 9/10/2019 | 1    | City Council | approve recommendation | Pass   |