



## Legislation Details (With Text)

**File #:** 35282\_000    **Version:** 1    **Name:** LA84 FOUNDATION - GRANT AGREEMENT  
**Type:** Conformed Contract    **Status:** CCIS  
**File created:** 7/22/2019    **In control:** City Clerk  
**On agenda:** 5/21/2019    **Final action:** 5/21/2019  
**Title:** GRANT AGREEMENT: (GRANT #R-GRT-1902-25908) ACCEPT SUMMER SWIM GRANT FUNDS FOR 2019 LA84 SUMMER SPLASH AQUATIC PROGRAMS TARGETING ECONOMICALLY DISADVANTAGED YOUTH - TOTAL AMOUNT GRANTED \$30,000  
**Sponsors:** Parks, Recreation and Marine  
**Indexes:** Grant Agreement  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/21/2019	1	City Council	authorize City Manager	

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