



Legislation Details

File #: 19-0318 **Version:** 1 **Name:** CD1 - SB54/AB1080 Letter of Support

Type: Agenda Item **Status:** Approved

File created: 4/1/2019 **In control:** City Council

On agenda: 4/9/2019 **Final action:** 4/9/2019

Title: Recommendation to request City Manager to draft a letter of support for SB 54 (Allen)/AB 1080 (Gonzalez), regarding statewide efforts to phase out the sale and distribution of single-use plastics in California by 2030.

Sponsors: COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT, COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT, COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT, COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

Indexes:

Code sections:

Attachments: 1. 040919-R-13sr.pdf, 2. 040919-R-13 TFF Memo.pdf

Date	Ver.	Action By	Action	Result
4/9/2019	1	City Council	approve recommendation	Pass