

Legislation Details (With Text)

| File #: | 2828 | 30_048 | Version: | 1 | Name: | DELL MARKETING LP - TR DOCUMENT #48 TO MAST AGREEMENT | |
|----------------|---|----------|----------|---|------------------------|---|--------|
| Туре: | Conformed Contract | | | | Status: | CCIS | |
| File created: | 3/11 | /2019 | | | In control: | City Clerk | |
| On agenda: | 4/15 | /2003 | | | Final action: | 4/15/2003 | |
| Title: | TRANSACTION DOCUMENT #48 TO MASTER PURCHASE AGREEMENT - CITY TO PURCHASE VARIOUS COMPUTER EQUIPMENT SUBSTANTIALLY SPECIFIED IN EXHIBIT A IN AN AMOUNT NOT TO EXCEED \$300,000 | | | | | | |
| Sponsors: | Technology and Innovation | | | | | | |
| Indexes: | Amendments | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. 28280_048.pdf | | | | | | |
| Date | Ver. | Action B | y | | Act | ion | Result |
| 4/15/2003 | 1 City Council | | | | authorize City Manager | | |

TRANSACTION DOCUMENT #48 TO MASTER PURCHASE AGREEMENT - CITY TO PURCHASE VARIOUS COMPUTER EQUIPMENT SUBSTANTIALLY SPECIFIED IN EXHIBIT A IN AN AMOUNT NOT TO EXCEED \$300,000