



Legislation Details

File #:	35146_000	Version:	1	Name:	THE URBAN INSTITUTE - SUBGRANT AGREEMENT
Type:	Conformed Contract	Status:	CCIS		
File created:	1/24/2019	In control:	City Clerk		
On agenda:	10/23/2018	Final action:	10/23/2018		
Title:	SUBGRANT AGREEMENT: (SUBGRANT # 101652-0001-LB-01) (URBAN PROJECT TITLE: SAFETY & JUSTICE CHALLENGE NETWORK INNOVATION FUND) PROVIDE OPPORTUNITY FOR JUSTICE AGENCIES & LOCAL COMMUNITIES TO IMPLEMENT IDEAS TO REDUCE OVER- INCARCERATION IN JAILS & BUILD CAPACITY OF FUTURE SYSTEM CHANGE- TOTAL ESTIMATED SUBGRANT AMOUNT: \$50,000				
Sponsors:	Health and Human Services				
Indexes:	Grant Agreement				
Code sections:					
Attachments:	1. 35146_000.pdf				

Date	Ver.	Action By	Action	Result
10/23/2018	1	City Council	authorize City Manager	