



## Legislation Details (With Text)

**File #:** 35146\_000    **Version:** 1    **Name:** THE URBAN INSTITUTE - SUBGRANT AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 1/24/2019    **In control:** City Clerk

**On agenda:** 10/23/2018    **Final action:** 10/23/2018

**Title:** SUBGRANT AGREEMENT: (SUBGRANT # 101652-0001-LB-01) (URBAN PROJECT TITLE: SAFETY & JUSTICE CHALLENGE NETWORK INNOVATION FUND) PROVIDE OPPORTUNITY FOR JUSTICE AGENCIES & LOCAL COMMUNITIES TO IMPLEMENT IDEAS TO REDUCE OVER- INCARCERATION IN JAILS & BUILD CAPACITY OF FUTURE SYSTEM CHANGE- TOTAL ESTIMATED SUBGRANT AMOUNT: \$50,000

**Sponsors:** Health and Human Services

**Indexes:** Grant Agreement

**Code sections:**

**Attachments:** 1. 35146\_000.pdf

| Date       | Ver. | Action By    | Action                 | Result |
|------------|------|--------------|------------------------|--------|
| 10/23/2018 | 1    | City Council | authorize City Manager |        |

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