



Legislation Details (With Text)

File #: 35142_001 **Version:** 1 **Name:** STATE OF CALIFORNIA/RIVERS & MOUNTAINS CONSERVANCY - GRANT AGREEMENT - AMENDMENT #1

Type: Conformed Contract **Status:** CCIS

File created: 1/18/2019 **In control:** City Clerk

On agenda: 12/15/2015 **Final action:** 12/15/2015

Title: GRANT AGREEMENT - AMENDMENT #1 (STATE AGREEMENT #RMC17009) EXTEND TERM TO 12/30/2020

Sponsors: Public Works

Indexes: Amendments

Code sections:

Attachments: 1. 35142_001.pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|--------------|------------------------|--------|
| 12/15/2015 | 1 | City Council | authorize City Manager | |

GRANT AGREEMENT - AMENDMENT #1 (STATE AGREEMENT #RMC17009) EXTEND TERM TO 12/30/2020