

City of Long Beach

## Legislation Details

| File #:        | 18-0   | )93PL    | Version:    | 1  | Name:         | PL-6600 Atlantic NV  |        |
|----------------|--|----------|-------------|----|---------------|----------------------|--------|
| Туре:          | PL-Agenda Item   |          |             |    | Status:       | Approved             |        |
| File created:  | 12/5/2018  |          |             |    | In control:   | Planning Commission  |        |
| On agenda:     | 12/20/2018   |          |             |    | Final action: | 12/20/2018           |        |
| Title:         | Recommendation to accept Categorical Exemption (CE-18-216) and approve Administrative Use<br>Permit (AUP18-004) to establish a bank with a drive-through, Conditional Use Permits (CUP18-019 &<br>CUP18-020), to establish two restaurants with drive-throughs and Vesting Tentative Parcel Map (TPM<br>-18-003) to establish a four-parcel subdivision in conjunction with a new shopping center located at<br>6600 Atlantic Avenue in the Community Automobile-Oriented District (CCA). (District 9) |          |             |    |               |                      |        |
| Sponsors:      | Planning Commission  |          |             |    |               |                      |        |
| Indexes:       |  |          |             |    |               |                      |        |
| Code sections: |  |          |             |    |               |                      |        |
| Attachments:   | 1. Staff Report, 2. Exhibit A - Location Map, 3. Exhibit B - Project Plans, 4. Exhibit C - SPR Findings and COAs, 5. Exhibit D - VestingTPM, 6. Exhibit E - Findings, 7. Exhibit F - Consolidated COA, 8. Exhibit G - Public Comments_Redacted.pdf, 9. Exhibit G1 - Late Public Comments.pdf, 10. Exhibit H1 - Categorical ExemptionI, 11. Exhibit H2 - TIA  |          |             |    |               |                      |        |
| Date           | Ver.   | Action B | у           |    | Ac            | tion                 | Result |
| 12/20/2018     | 1  | Planning | g Commissio | on | ар            | prove recommendation | Pass   |
|                |  |          |             |    |               |                      |        |