



## Legislation Details (With Text)

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**File #:** 34078\_003    **Version:** 1    **Name:** MENTAL HEALTH AMERICA OF LOS ANGELES - SECOND AMENDMENT TO LEASE

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 9/17/2018    **In control:** City Clerk

**On agenda:** 5/2/2017    **Final action:** 5/2/2017

**Title:** SECOND AMENDMENT TO LEASE - AMEND CERTAIN SECTIONS OF LEASE

**Sponsors:** Economic and Property Development

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 34078\_003.pdf

Date	Ver.	Action By	Action	Result
5/2/2017	1	City Council	authorize City Manager	

SECOND AMENDMENT TO LEASE - AMEND CERTAIN SECTIONS OF LEASE