



Legislation Details (With Text)

File #: 09-0409 **Version:** 1 **Name:** SCC - Draft Water Focus Area
Type: Agenda Item **Status:** Received and Filed
File created: 4/14/2009 **In control:** Sustainable City Commission
On agenda: 4/23/2009 **Final action:** 4/23/2009
Title: Recommendation to receive a report on the Draft Water Focus Area related to the Sustainable City Action Plan.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Draft Water Focus Attachment Item 4

Date	Ver.	Action By	Action	Result
4/23/2009	1	Sustainable City Commission	received and filed	Pass

Recommendation to receive a report on the Draft Water Focus Area related to the Sustainable City Action Plan.

Approve recommendation.