



## Legislation Details

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**File #:** 18-034PR      **Version:** 1      **Name:** 2018 May "WCC"  
**Type:** PR-Agenda Item      **Status:** Approved  
**File created:** 5/11/2018      **In control:** Parks and Recreation Commission  
**On agenda:** 5/17/2018      **Final action:** 5/17/2018  
**Title:** Recommendation to receive and file the Director's monthly highlights report, "We Create Community" for May, 2018.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. WCC -May 2018.pdf

Date	Ver.	Action By	Action	Result
5/17/2018	1	Parks and Recreation Commission	approve recommendation	Pass