



## Legislation Details

**File #:** 17-024SC      **Version:** 1      **Name:** LB Water  
**Type:** SC-Agenda Item      **Status:** Approved  
**File created:** 10/19/2017      **In control:** Sustainable City Commission  
**On agenda:** 10/26/2017      **Final action:** 10/26/2017  
**Title:** Recommendation to receive a presentation from Long Beach Water on Water Conservation Metrics and Programs.  
**Sponsors:** Sustainable City Commission  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. LB Water Presentation

Date	Ver.	Action By	Action	Result
10/26/2017	1	Sustainable City Commission		