



## Legislation Details

**File #:** 34767\_000    **Version:** 1    **Name:** COUNTY OF LOS ANGELES PROBATION DEPARTMENT - MEMORANDUM OF UNDERSTANDING

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 10/24/2017    **In control:** City Clerk

**On agenda:** 4/18/2017    **Final action:** 4/18/2017

**Title:** MEMORANDUM OF UNDERSTANDING: (MOU #640-17-148) FOR THE JUVENILE JUSTICE CRIME PREVENTION ACT (JJCPA) LAW ENFORCEMENT/PREVENTION PROGRAMS (SAFE PASSAGES)

**Sponsors:** Police

**Indexes:** Memorandum of Understanding

**Code sections:**

**Attachments:** 1. 34767\_000.pdf

Date	Ver.	Action By	Action	Result
4/18/2017	1	City Council	authorize City Manager	