



## Legislation Details

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**File #:** 33960\_003    **Version:** 1    **Name:** COUNTY OF LOS ANGELES (DEPARTMENT OF PUBLIC HEALTH) - AMENDMENT #3

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 7/6/2017    **In control:** City Clerk

**On agenda:** 4/19/2016    **Final action:** 4/19/2016

**Title:** AMENDMENT #3 - (COUNTY CONTRACT #PH-002900) EXTEND TERM TO 3/31/2019, INCREASE MAXIMUM OBLIGATION OF COUNTY & MAKE OTHER HEREAFTER CHANGES

**Sponsors:** Health and Human Services

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 33960\_003.pdf

Date	Ver.	Action By	Action	Result
4/19/2016	1	City Council	authorize City Manager	