



## Legislation Details

**File #:** 34078\_002    **Version:** 1    **Name:** MENTAL HEALTH AMERICA OF LOS ANGELES - FIRST AMENDMENT TO LEASE

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 5/23/2017    **In control:** City Clerk

**On agenda:** 5/2/2017    **Final action:** 5/2/2017

**Title:** FIRST AMENDMENT TO LEASE - AMEND LEASE & TERMINATE THE MEMORANDUM OF UNDERSTANDING ("MOU")

**Sponsors:** Economic and Property Development

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 34078\_002.pdf

Date	Ver.	Action By	Action	Result
5/2/2017	1	City Council	authorize City Manager	