



## Legislation Details

---

**File #:** 17-0073      **Version:** 1      **Name:** CM - Measure H presentation

**Type:** Agenda Item      **Status:** Approved

**File created:** 2/3/2017      **In control:** City Council

**On agenda:** 2/7/2017      **Final action:** 2/7/2017

**Title:** Recommendation to receive and file a report and presentation on Measure H, a ballot measure that will be considered by all Los Angeles County voters on March 7, 2017. (Citywide)

**Sponsors:** City Manager

**Indexes:** Presentation

**Code sections:**

**Attachments:** 1. 020717-NB-24sr&att.pdf, 2. 020717-NB-24 Corresp.Ansell.pdf

Date	Ver.	Action By	Action	Result
2/7/2017	1	City Council	approve recommendation	Pass