



## Legislation Details (With Text)

**File #:** 16-0959      **Version:** 1      **Name:** 101816-SLC-Gov't Affrs by #s FY16  
**Type:** Agenda Item      **Status:** Approved  
**File created:** 10/13/2016      **In control:** State Legislation Committee  
**On agenda:** 10/18/2016      **Final action:** 10/18/2016  
**Title:** Recommendation to receive and file a report on the City's Government Affairs by the Numbers for FY 16.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 101816.slc.item3.pdf

Date	Ver.	Action By	Action	Result
10/18/2016	1	State Legislation Committee	approve recommendation	Pass

Recommendation to receive and file a report on the City's Government Affairs by the Numbers for FY 16.

[Description/Discussion]

[Timing Considerations]

[Fiscal Impact]

Approve recommendation.

[Enter Body Here]

APPROVED:

PATRICK H. WEST  
CITY MANAGER