



## Legislation Details

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**File #:** 28280\_035    **Version:** 1    **Name:** DELL MARKETING LP - TRANSACTION DOCUMENT #35 TO MASTER PURCHASE AGREEMENT

**Type:** Conformed Contract    **Status:** CCIS

**File created:** 9/19/2016    **In control:** City Clerk

**On agenda:** 4/15/2003    **Final action:** 4/15/2003

**Title:** TRANSACTION DOCUMENT #35 TO MASTER PURCHASE AGREEMENT - CITY TO PURCHASE VARIOUS COMPUTER EQUIPMENT SUBSTANTIALLY SPECIFIED IN EXHIBIT A IN AN AMOUNT NOT TO EXCEED \$300,000

**Sponsors:** Technology and Innovation

**Indexes:** Amendments

**Code sections:**

**Attachments:** 1. 28280\_035.pdf

Date	Ver.	Action By	Action	Result
4/15/2003	1	City Council	authorize City Manager	