



## Legislation Details

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**File #:** 16-0435      **Version:** 1      **Name:** CD9 - Travel Report  
**Type:** Agenda Item      **Status:** Approved  
**File created:** 5/9/2016      **In control:** City Council  
**On agenda:** 5/17/2016      **Final action:** 5/17/2016  
**Title:** Recommendation to receive and file report on travel to Washington, DC, for a Federal Legislation Committee trip in April 2016.  
**Sponsors:** COUNCILMEMBER REX RICHARDSON, NINTH DISTRICT  
**Indexes:** Report  
**Code sections:**  
**Attachments:** 1. 051716-C-2sr.pdf

| Date      | Ver. | Action By    | Action                 | Result |
|-----------|------|--------------|------------------------|--------|
| 5/17/2016 | 1    | City Council | approve recommendation | Pass   |