



## Legislation Details (With Text)

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**File #:** 16-018PR    **Version:** 1    **Name:** April 2016 WCC  
**Type:** PR-Agenda Item    **Status:** Approved  
**File created:** 4/8/2016    **In control:** Parks and Recreation Commission  
**On agenda:** 4/21/2016    **Final action:** 4/21/2016  
**Title:** Recommendation to receive and file the Director's monthly highlights report, "We Create Community", for April 2016.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. WCC\_April16\_web

| Date      | Ver. | Action By                       | Action                 | Result |
|-----------|------|---------------------------------|------------------------|--------|
| 4/21/2016 | 1    | Parks and Recreation Commission | approve recommendation | Pass   |

Recommendation to receive and file the Director's monthly highlights report, "We Create Community", for April 2016.

Approve recommendation.