



## Legislation Details

**File #:** 16-0236      **Version:** 1      **Name:** CD 6 - Resos. PACE programs

**Type:** Agenda Item      **Status:** Approved

**File created:** 2/29/2016      **In control:** City Council

**On agenda:** 3/8/2016      **Final action:** 3/8/2016

**Title:** Recommendation to request City Attorney to draft the following resolutions:

1. Resolution consenting to Inclusion of Properties within the City's Incorporated Area in California Home Finance Authority (CHF) Community Facilities District No. 2014-1 (Clean Energy) to Finance Renewable Energy Generation, Energy Efficiency, Water Conservation and Electric Vehicle Charging Infrastructure Improvements and approving associate membership in CHF; and

2. Resolution consenting to Inclusion of Properties within the City's Incorporated Area in the CHF Property Assessed Clean Energy (PACE) Program to Finance Renewable Energy Generation, Energy and Water Efficiency Improvements and Electric Vehicle Charging Infrastructure and approving associate membership in CHF.

**Sponsors:** COUNCILMAN DEE ANDREWS, SIXTH DISTRICT

**Indexes:** Resolution Request

**Code sections:**

**Attachments:** 1. 030816-R-11sr&att.pdf, 2. 030816-R-11 Handout.pdf

| Date     | Ver. | Action By    | Action                 | Result |
|----------|------|--------------|------------------------|--------|
| 3/8/2016 | 1    | City Council | approve recommendation | Pass   |