



## Legislation Details

**File #:** 15-1248      **Version:** 2      **Name:** 120115.SLC-City's 2016 State Leg Agn  
**Type:** Agenda Item      **Status:** Approved  
**File created:** 11/23/2015      **In control:** City Council  
**On agenda:** 12/15/2015      **Final action:** 12/15/2015  
**Title:** Recommendation to respectfully request City Council approval of the 2016 State Legislative Agenda as recommended by the State Legislation Committee.  
**Sponsors:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT, CHAIR, State Legislation Committee  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 120115.slc.item2.pdf, 2. 121515-R-14sr&att.pdf

Date	Ver.	Action By	Action	Result
12/15/2015	2	City Council	approve recommendation	Pass
12/1/2015	1	State Legislation Committee	approve recommendation	Pass