



## Legislation Details

---

**File #:** 15-010PR      **Version:** 1      **Name:** Feb Director's report  
**Type:** PR-Agenda Item      **Status:** Approved  
**File created:** 2/9/2015      **In control:** Parks and Recreation Commission  
**On agenda:** 2/19/2015      **Final action:** 2/19/2015  
**Title:** Recommendation to receive and file the Director's monthly highlights report, "We Create Community" for February of 2015.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2.19.15 WCC\_Feb15\_webpost.pdf

Date	Ver.	Action By	Action	Result
2/19/2015	1	Parks and Recreation Commission	approve recommendation	Pass