



## Legislation Details

**File #:** 06-1340      **Version:** 1      **Name:** FM - Report on Community Facilities District No. 6  
**Type:** Agenda Item      **Status:** Approved  
**File created:** 12/13/2006      **In control:** City Council  
**On agenda:** 12/19/2006      **Final action:** 12/19/2006  
**Title:** Recommendation to receive and file Annual Report on Community Facilities District No. 6 to comply with the Local Agency Special Tax Bond and Accountability Act. (District 2)  
**Sponsors:** Financial Management  
**Indexes:** Report  
**Code sections:**  
**Attachments:** 1. 121906-R-38sr&att

Date	Ver.	Action By	Action	Result
12/19/2006	1	City Council	approve recommendation	Pass